



2010 Arkansas State Human Resources Conference and Expo

Fort Smith, AR
April 14 - 16

No phone registrations will be accepted.
For up-to-date information, visit: www.hr2010.org

Use one form for each Registrant.

Exhibitor (Company) Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Mobile/Pager: _____ Fax: _____

E-mail Address _____

Exhibitor Registration Fees

Early Bird Registration (before 2/28)	\$495	
Regular Registration (3/1 or later)	\$595	\$ _____
Additional booth(s)	\$400	\$ _____
Additional Meal Packages*	\$90	\$ _____
Additional Conference Admissions Packages (1st)	\$285	\$ _____
After First Package Purchased	\$235	\$ _____
Internet Access	\$60	\$ _____
20 amp 110V double outlet	\$20	\$ _____
20 amp 208V single or 3-phase	\$30	\$ _____
30 amp 208V single or 3-phase	\$40	\$ _____
50 amp 208V single or 3-phase	\$60	\$ _____
100 amp 3-phase	\$200	\$ _____
200 amp 3-phase	\$200	\$ _____
400 amp 3-phase	\$200	\$ _____
600 amp 3-phase	\$200	\$ _____
Banner Hung	\$25	\$ _____
Compressed Air	\$25	\$ _____
Phone Line (per day)	\$60	\$ _____
Plus Long Distance Calls		
Total		\$ _____

All prices are in advance. Additional charges will apply if ordered day of conference.

*Each meal package will give the exhibitor access to all meals and receptions throughout the conference.

Payment Information

- Make checks payable to:
2010 Arkansas Human Resources State Conference and Exposition
(Tax Identification Number 71-0806568)
- Mail registration and payment to:
Arkansas SHRM State Conference
P. O. Box 1372
Fort Smith, AR 72902
- Purchase Orders will not be accepted
- Want to register using a credit card?
Faster, easier registration is available via our **Online Exhibitor Registration Form:**
www.hr2010.org (click on "Gasoline Alley Exhibitors")

Check Enclosed



Name Tag Information:

Please list the names of all personnel who will be in your booth. (To avoid nametag errors, please provide names by March 1, 2010.)

Please Print



Booth extras can be purchased from the Exhibitor's Guide Book.